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SCHOOL DETAILS

SCHOOL NAME	D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY	SCHOOL CODE	40532
ADDRESS OF THE SCHOOL	D A V CENTENARY PUBLIC SCHOOL, BARARA AT VILL. SIMBLA,	AFFILIATION CODE	530546

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS SUNITA KAPOOR	PRINCIPAL's EMAIL-ID	sunitakapoor11031966@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2026	PRINCIPAL's MOBILE NUMBER	9729037220
SCHOOL's STD CODE	1731	SCHOOL's CONTACT NUMBER	285670
SCHOOL's EMAIL-ID	davps_barar@yahoo.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	35
SCHOOL's FAX NUMBER	1731283560	PRINCIPAL's TEACHING EXPERIENCE	34
PRINCIPAL's QUALIFICATION	MA Social Science Punjabi Bed	SCHOOL's WEB SITE	www.davbarara.com
YEAR OF ESTABLISHMENT OF SCHOOL	1990	LANDMARK NEAR SCHOOL	Dosarka Road Barara Near Hanuman Mandir Simbla
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2017
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	15/05/2010
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Director General School Education, Haryana, Chd.	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/ SOCIETY/ COMPANY REGISTERED	D.A.V. College Trust and Management Society	SOCIETY REGISTRATION NUMBER	.
REGISTRATION DATE	16/08/1886	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/ NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/ SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

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MORNING/ EVENING/ DOUBLE SHIFT?		SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	827014
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX- XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	54	NUMBER OF PGTs	9
NUMBER OF TGTs	21	NUMBER OF PRTs	20
NUMBER OF PETs	02	OTHER NON- TEACHING STAFF	12
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	54	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

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SUBJECT	
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 004-PUNJABI, 041-MATHEMATICS, 049-PAINTING, 064-HOME SCIENCE, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 122-SANSKRIT, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 418-PHYSICAL ACTIVITY TRAINER (NEW),
CLASS 12TH SUBJECT	064-HOME SCIENCE, 065-INFORMATICS PRAC. (NEW), 802-INFORMATION TECHNOLOGY, 265-INFORMATICS PRAC. (OLD), 028-POLITICAL SCIENCE, 037-PSYCHOLOGY, 104-PUNJABI, 048-PHYSICAL EDUCATION, 042-PHYSICS, 841-YOGA, 322-SANSKRIT CORE, 022-SANSKRIT ELECTIVE, 055-ACCOUNTANCY, 241-APPLIED MATHEMATICS, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 283-COMPUTER SCIENCE (OLD), 030-ECONOMICS, 301-ENGLISH CORE, 001-ENGLISH ELECTIVE, 503-General Studies, 029-GEOGRAPHY, 502-Health & Physical Education, 813-HEALTH CARE, 302-HINDI CORE, 002-HINDI ELECTIVE, 027-HISTORY, 500-Work Experience, 817-TYPOGRAPHY & COMPUTER APPLICATION, 041-MATHEMATICS, 049-PAINTING,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	10142
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	48	NUMBER OF LARGE-SIZED ROOMS	12
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	5	TOTAL NUMBER OF LIFTS/ ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <small>View SOP for Sports Facility</small>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	02/03/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		

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UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?			
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TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	8	TOTAL NUMBER OF DRIVERS	8
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	3	NAME OF TRANSPORT COORDINATOR	Subhash Chand Saini
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	1	CONTACT NUMBER OF TRANSPORT COORDINATOR	9729037220
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	11	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7460	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	5	STORY BOOKS IN THE SCHOOL LIBRARY	125
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	4217
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1272	GENERAL BOOKS IN THE SCHOOL LIBRARY	75
FICTION BOOKS IN THE SCHOOL LIBRARY	6	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	0	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	112	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	60	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	57

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METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	60	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	56	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	Subhash Chand	MOBILE NUMBER OF CYBER NODAL OFFICER	9354510020
EMAIL ID OF CYBER NODAL OFFICER	ssaini0020@yahoo.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	36
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	0
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

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		sqm)	
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		9
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		9
20	Boys Urinal with partition		18

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/ Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/ Speakers etc). Minimum 40 computer Systems	54
2	Server (to be used as server for Assessment/ Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/ Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	54



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	Virus and other Security systems for Digital Infrastructure		
8	Digital Smart Boards	Mandatory	5

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	40	27	43	0	70	0
Bal Vatika 2(Pre-School)	3	40	27	43	0	70	0
Bal Vatika 3(Pre-School)	3	40	27	51	0	78	0
CLASS 1	3	40	33	43	0	76	0
CLASS 2	3	40	36	37	0	73	0
CLASS 3	3	40	48	60	0	108	0
CLASS 4	3	40	49	61	0	110	0
CLASS 5	4	40	56	72	0	128	0
CLASS 6	3	40	52	50	0	102	0
CLASS 7	3	45	40	68	0	108	0
CLASS 8	3	45	39	71	0	110	0
CLASS 9	3	45	41	72	0	113	0
CLASS 10	3	45	45	69	0	114	0
CLASS 11	3	45	48	80	0	128	0
CLASS 12	4	45	42	96	0	138	0

Upload Bal-Vatika Undertaking

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BANK	DOSARKA	SCHOOL (IN KM)	
NAME OF NEAREST BUS STATION	Barara	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	BARARA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	3
NAME OF NEAREST AIRPORT	CHANDGIRH	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	100
NEAREST HOSPITAL	MM HOSPITAL MULLANA	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	BARARA	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)	0	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES

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SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?		BEEN DONE IN AND AROUND CAMPUS?	
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/ RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500
TARGET DATE FOR STOPPING USE OF POLYTHENE	12/07/2023	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

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NAME		ADDRESS	0 House No. 665, Sector-11B, Chandigarh
CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9463122333	CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9463122333
CHAIRMAN'S EMAIL ID	davps_barara@yahoo.com	SECRETARY NAME	Sunita Kapoor
TOTAL MEMBERS	21	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.davbarara.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/ SECONDARY/ SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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AFFILIATION BY-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SUNITA KAPOOR
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/ MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9729037220
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	NEETI JAIN	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	davps_barara@yahoo.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9466586127	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ssaini020@yahoo.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SANGEETA SHARMA	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9467759102	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	davps_barara@yahoo.com	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MARCH	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	HRKLN0019124
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	PNB DOSARKA AMBALA

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SALARY PAID TO STAFF THROUGH	Bank Transfer	SOFTWARE/ SCANNING/ GEO TAGGING/ INTERNET?	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN- SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	49

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/ MONTHLY CHARGES FOR OTHER FACILITIES
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PRIMARY	1500	2000	0	0
MIDDLE	1500	2450	0	0
SECONDARY	1500	2650	0	0
SENIOR SECONDARY	1500	2850	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	49
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Up-to-date information of Science and Technology embibed with value Education is being imparted to face today's competitive School is a centre of learning by creativity and innovations.
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ADDITIONAL INFORMATION

U-DISE CODE	06020400113	MUNICIPALITY	Simbla
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/ MOHALLA	Simbla	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/ WARD NUMBER (FOR URBAN)	Simbla	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Simbla	PIN CODE	133201
CLUSTER RESOURCE CENTER NAME	Holi	CD BLOCK MANDAL/ TALUKA NAME	Barara
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2

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TALUKA NAME		OFFICER DURING LAST ACADEMIC YEAR	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Ambala	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	6	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA

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		BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/ OLYMPIADS/ NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	5	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

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PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good Condition	Good Condition	Good Condition	Good Condition
48	0	0	0
48	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/ CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	390	121	0	210
MIDDLE	187	50	0	113
SECONDARY	174	37	0	64
SENIOR SECONDARY	88	18	0	49

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	56	1	0
MIDDLE	1	0	58	2	0
SECONDARY	0	0	37	0	0
SENIOR SECONDARY	2	0	32	0	0

CHILDREN WITH SPECIAL NEEDS

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1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	2	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	5	0	0	0	0	0	0
10	2	0	0	0	0	0	0	0
11	12	0	0	0	0	0	0	0
12	0	1	0	0	0	0	0	0



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MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS

SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, KHO KHO, YOGA, ATHLETICS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/ GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

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BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	143.0	141.0	98.6	51.0	41.0	80.39
2017	139.0	139.0	100.0	62.0	40.0	64.52
2018	134.0	100.0	74.63	58.0	42.0	72.41
2019	150.0	133.0	88.67	82.0	72.0	87.8
2020	145.0	123.0	84.83	74.0	66.0	89.19
2021	142.0	142.0	100.0	114.0	114.0	100.0
2022	105.0	95.0	90.48	112.0	96.0	85.71
2023	125.0	103.0	82.4	105.0	74.0	70.48
2024	122.0	113.0	92.62	111.0	105.0	94.59

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2837323	Sonam Sharma	15/06/1990	FEMALE	M.A	PRT	01/04/2024
2836924	Ekta	29/04/1979	FEMALE	M.A	TGT	02/04/2024
2836521	Neha Sharma	26/01/1994	FEMALE	M.Sc	PGT	01/07/2024
2654770	Anuradha	05/04/1989	FEMALE	M.A	PRT	13/10/2023
2563762	Gayatri	06/12/1998	FEMALE	M.Sc. Microbiology	PGT	2023
2563646	Ashu Rani	30/08/1999	FEMALE	B.A	PRT	2023
2465368	Shivangi	06/01/2001	FEMALE	M.Sc. Physics	PGT	2023
2249941	Aarti Malik	28/09/1989	FEMALE	M.A	TGT	2023
2249827	Neeraj Rishi	17/09/1978	FEMALE	P.HD	TGT	01/04/2024
2192676	Nishu Rani	13/04/1995	FEMALE	B.Sc	TGT	01/02/2023
2123768	Sheetal	23/04/1986	FEMALE	M.A	PRT	2022



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1783049	Neelam	07/04/1982	FEMALE	BA		PRT	2021
1783040	Priyanka Sharma	03/04/1993	FEMALE	PGDCA		OTHER	2021
1587096	GAURAV KUMAR	26/09/1985	MALE	BA		OTHER	2017
1312287	Priyanka Babbar	22/04/1998	FEMALE	M.Com		PGT	01/09/2020
1221027	Santosh Rani	06/12/1978	FEMALE	M.A		PRT	2019
1220418	Rubby	05/07/1992	FEMALE	B.A, B.Ed		PRT	2019
110891	Usha	13/08/1974	FEMALE	M.A		TGT	08/08/2017
110889	Bhushan Sharma	12/12/1986	MALE	B.Sc., MCA, B.Ed.		PGT	01/05/2017
110885	Bharti Gupta	14/01/1989	FEMALE	B.A., B.Ed.		PRT	0
110884	AJAY KUMAR	13/03/1982	MALE	M.Sc., M.A, PGDCA		PGT	01/12/2013
110883	NEESHA KUMARI	24/03/1991	FEMALE	M.Com		PRT	0
110879	VIVEK SAGAR	15/09/1975	MALE	M.Sc.		TGT	01/01/2000
110875	MANJU DHINGRA	29/03/1973	FEMALE	M.A, B.Ed.		TGT	01/10/2011
110874	RAJNI GUPTA	28/03/1985	FEMALE	M.A, M.Ed.		PGT	07/07/2014
110872	ANUP LATA	14/04/1967	FEMALE	B.A, B.Ed.		TGT	01/10/2011
110871	KARUNA KALRA	17/03/1984	FEMALE	M.A, B.Ed., NTT		PGT	01/10/2011
110870	BALWANT SINGH	07/06/1967	MALE	B.Sc., B.Ed.		TGT	12/01/2005
110869	RAJNEESH SHARMA	10/06/1983	MALE	B.A, B.Ed.		TGT	01/12/2013
110868	RENU VERMA	12/03/1977	FEMALE	M.A., B.Ed		TGT	01/12/2013
110866	RAKHI SHARMA	14/07/1977	FEMALE	M.A		PGT	01/12/2013
110865	NEERU DAHIYA	05/12/1986	FEMALE	B.Sc., B.Ed.		TGT	01/11/2009
110863	SUNITA SHARMA	04/03/1970	FEMALE	B.A, JBT		PRT	0
110861	PUSHPA DEVI	31/08/1977	FEMALE	B.A, B.Ed.		PRT	0
110860	POONAM DHIMAN	17/05/1982	FEMALE	B.A, B.Ed.		PRT	0
110859	POONAM BALA	09/09/1977	FEMALE	B.A., JBT		PRT	0
110855	PAYAL AGGARWAL	14/01/1984	FEMALE	D.Ed.		PRT	0
110853	SUNITA KALRA	12/05/1967	FEMALE	B.A.		PRT	2018

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110851	NEERU SHARMA	01/10/1975	FEMALE	MA		PRT	2017
110850	BANDANA SHARMA	05/06/1980	FEMALE	M.A. (History), B.Ed.		PRT	0
110847	RAVINDER SHARMA	05/06/1981	MALE	12th		PTI	01/11/2009
110846	RAJINDER KUMAR	17/03/1973	MALE	M.A, M.P.Ed.		PET	01/09/2002
110845	PARVEEN CHITKARA	04/05/1965	FEMALE	B.A , JBT		PRT	0
110844	ARCHANA SEHGAL	16/11/1977	FEMALE	M.A (Hindi), B.Ed. NTT		PRT	0
110843	SAVITA SAINI	09/09/1976	FEMALE	M.A, B.Ed.		PGT	01/10/2008
110842	SHALU GUPTA	25/06/1969	FEMALE	M.A, B.Ed.		WELLNEES TEACHER	01/09/2002
110841	NEETI JAIN	10/08/1972	FEMALE	M.A, Edu. B.Ed.		PGT	01/07/1998
110840	KRISHNA DEVI	10/02/1970	FEMALE	M.A, B.Ed.		TGT	01/11/2008
110838	SUNITA KAPOOR	11/03/1966	FEMALE	M.A. History M.A Punjabi		PRINCIPAL	01/05/1990

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